

DR-2 Disclosure Summary Page**DR-2**

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|--------------------------------------|-------------|---------------------------|-----------------------|
| Concerned Citizens for Miller | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 5/19/2010 |
| County: | Scott | Adjusted Due Date | |
| District: | 94 | Filed Date | 5/19/2010 8:02:00 AM |
| Committee Code: | 1611 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 4/14/2015 10:07:11 AM |
| Report Date: | 2010 | Candidate Name: | Miller, Linda |

Treasurer

| | | |
|--------------------------------------|---------------------------|----------------------------|
| Last Name: Markley | First Name: Denice | MI: |
| Address: 4820 Blackhawk Tr Ct | | |
| City: Bettendorf | State: IA | Zip Code: 52722 |
| | | Phone: 563-332-1583 |
| E-Mail: demarkley@yahoo.com | | |

Chairperson**Statement of Cash On Hand**

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|--------------------------------------|--------------------|
| Cash on Hand at Start of Period | \$13,208.84 |
| Schedule A: Cash Contributions Total | \$9,150.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$22,358.84 |
| Schedule B: Expenditure Total | \$5,314.26 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$17,044.58 |

Additional Assets and Liabilities

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|--------------------------------------|----------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$436.75 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |